			UT	AH OIL AN	D GAS CONSERV	ATION COM	MISSION			•
	WELL LOG	ELECTRIC LOGS	FILE_		VATER SANDS	LOCATION	INSPECTED 0	IL & GAS	SUB. REPORT/abd.	
* 2	ocation	. Abando	med-	well	e never	de	illed	-12-1	5-82	
						9 34 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
DATE FILED	7-16-82									
LAND: FEE & PA	TENTED S	TATE LEASE NO.			PUBLIC I	EASE NO.	U-02139		INDIAN	
DRILLING APPRO	OVED: 7-16	-82 7-20	1-82							
SPUDDED IN:										
COMPLETED:		PUT TO P	RODUCING:			- <del></del>				
INITIAL PRODUC	CTION:					····		-		
GRAVITY A.P.I.										
GOR:									1	· · · · · · · · · · · · · · · · · · ·
PRODUCING ZOI	NES:			1			· · · · · · · · · · · · · · · · · · ·			
TOTAL DEPTH:										
WELL ELEVATION	N: 5030	16R							· · · · · · · · · · · · · · · · · · ·	
DATE ABANDON	ED: / //	12-15-	-82							
FIELD:	WILDCAT G	12-15- reater	(15CO)	ADOT	3/86			-		
UNIT:		, comment	<u> </u>	1 700	- 100			1 1001		
COUNTY:	GRAND		<del></del>							
	FEDERAL #2	57			A T:	OT NO	/2 010 2	0070		

LOCATION 695' FT. FROM (NY (S) LINE, 1850'

API NO. 43-019-309/9

25

FT. FROMXEX (W) LINE. SE SW 1/4 - 1/4 SEC.

TWP. RGE. SEC. OPERATOR TWP. RGE. SEÇ.

OPERATOR

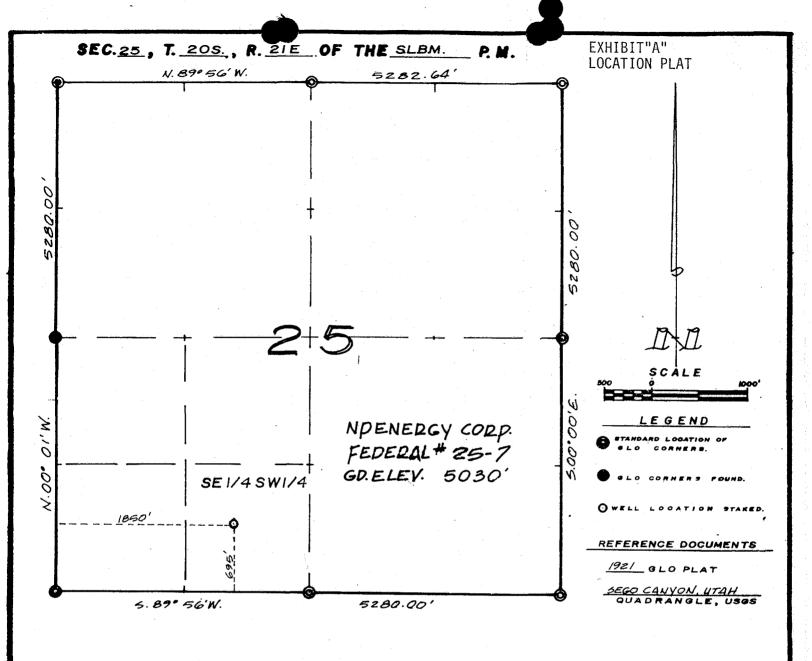
20S 21E 25 N. P. ENERGY CORPORATION

# SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

# UNITED STATES DEPARTMENT OF THE INTERIOR

	5. LEASE DESIGNATION AND SERIAL NO.							
	U-02139							
	V FOR PERMIT T	O DRILL, I	DEEP	EN, OR PLUG B	ACK	G. IF INDIAN, ALLOTTEE	OR TRIBE NAME	
ta. Type of work DR	ILL 🖸	DEEPEN (		PLUG BAG	ck 🗀	7. UNIT AGREEMENT NA	ME	
b. TYPE OF WELL	N/A							
WELL W	S. FARM OR LEASE NAME							
2. NAME OF OPERATOR NP ENER	FEDERAL  9. WELL NO.							
3. ADDRESS OF OPERATOR	ar con.				<del></del>		)E 7	
4669 SW	Freeway, Suite	740, Hous	ton,	Texas 77027		FEDERAL # 2		
1. LOCATION OF WELL (R	eport location clearly and	in accordance wit	th any S	State requirements.*)	<del> </del>	-CISCO DOME	1 1 1	
	% 1850' FWL, o	f Sec. 25		-1.		11. SEC., T., R., M., OR B	LK.	
At proposed prod. zon	mately same.		35		AND SURVEY OF AREA SE4SW4 of Sec. 25			
	AND DIRECTION FROM NEAR	EST TOWN OR POS	T OFFIC	2		T 20S, R21E,		
	les Northwester					GRAND	UTAH	
5. DISTANCE FROM PROPO LOCATION TO NEAREST			16. No	). OF ACRES IN LEASE		OF ACRES ASSIGNED	017111	
PROPERTY OR LEASE I	INE, FT.	595'	<u> </u> -	2240		HIS WELL		
S. DISTANCE FROM PROP TO NEAREST WELL, D	OSED LOCATION*	22011	19. 11	OPOSED DEPTH	20. кота	DTARY OR CABLE TOOLS		
OR APPLIED FOR, ON TH	IS LEASE, FT.	320'+	<u> </u>	2750' 	<u> </u>	Rotary		
1. ELEVATIONS (Show who	•	2201				22. APPROX. DATE WORK WILL START*		
:	GR. EL. 5	<del></del>				9-27-82		
·				CEMENTING PROGRA	\M			
12 1/4"	8 5/8"	24.0#	OOT	200 100+		QUANTITY OF CEMENT		
6 3/4"	4 1/2"	10.5#		<del></del>	-	<u>00± sx cement circ. to su</u> es - cement to 200' above		
	ementing progra		adiı					
	flare will be m							
drilling bel	ow 1500', to in	sure no ga	s wi	ll be missed.				
EVHIDITE ATT	ACUED.							
EXHIBITS ATT "A" Locati	on and Elevatio	n Plat "A	1 " Š1	raking request(	PFR lei	tter)		
	int Compliance		1	santing radacoot				
	it Préventer Dia							
"D" Multi-	Point Requireme		D					
	& Distance Road Road and Radiu		alle	in Area				
"G" Drill	Rig Layout with	s map or w contours	"G1"	'Cross-Sect	PROV	EDIBY THE ST	<b>TATE</b>	
"H" Drill	Rig Layout		_1	· • • • • • • • • • • • • • • • • • • •	# U1/	AM DIVISION	UF	
"I" Produc	tion Facility L	ayout		ā	ML, G/	as, and Min	NG	
	litation Plan	.'			TE: _	1410 B	<u> </u>	
	ners Agreement			BY		The Hours		
ABOVE SPACE DESCRIBE THE DESCRIBE	PROPOSED PROGRAM: If p drill or deepen directional	roposal is to deep ly, give pertinent	en or p data o	lug back, give data on pr	esent prod	uctive whe and proposed	new productive	
eventer program, if any	· .					The state of the s	- STATE ORTHORIT	
111	0 11 11	,						
SIGNED 1	german-	TIT	<sub>т.е</sub> <u>СО</u> 1	ISULTING AGENT	<del></del>	<u>6-18-8</u>	2	
(This pace for Feder	al or State office use)							
PERMIT NO.				ADDUCTE LANGUE				
		<del>- `</del>		APPROVAL DATE				
APPROVED BY		TIT	I.E		· · · · · · · · · · · · · · · · · · ·	DATE		
CONDITIONS OF APPROVE	AL, IF ANY:							



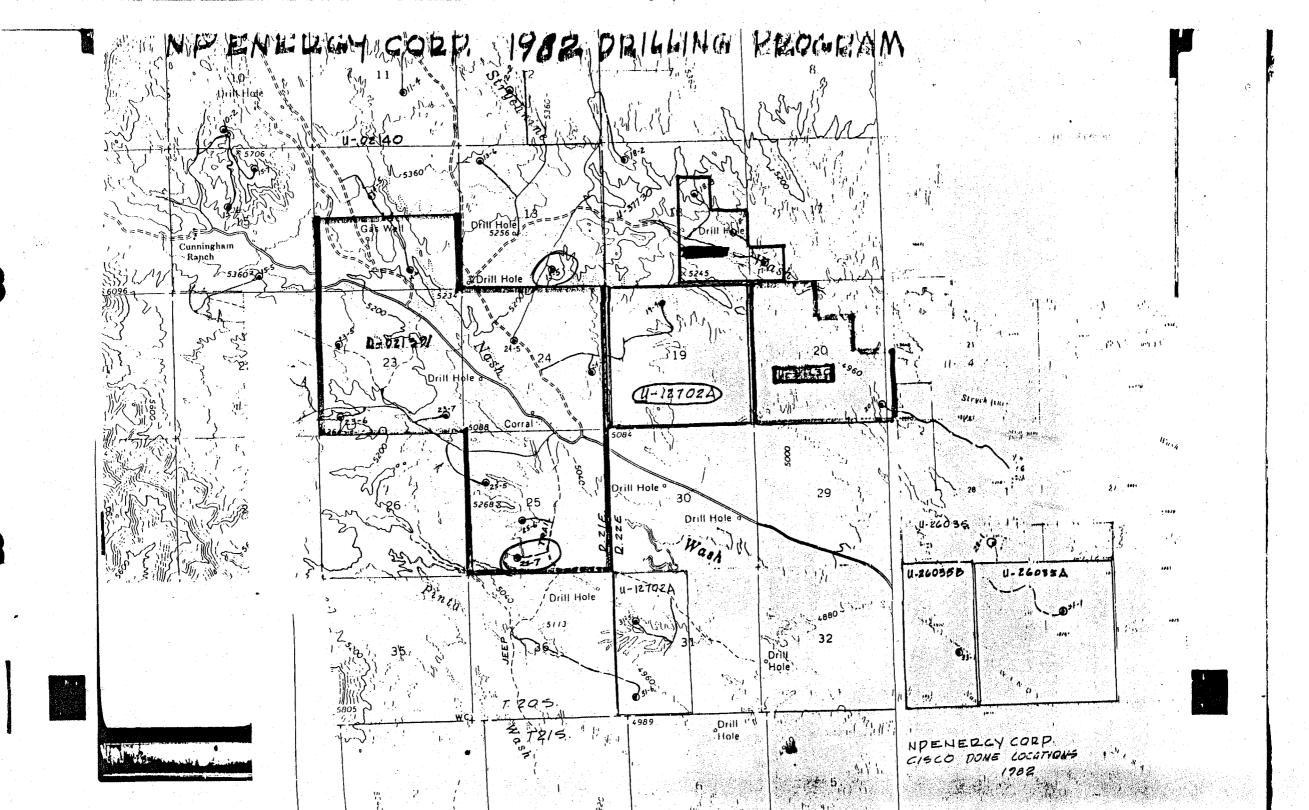
TH	S WELL LOCATION PLAT WAS PREPARED FOR NP ENERGY CORP.
AS	REQUESTED BY SANDY BROCK , TO LOCATE THE
<u> </u>	EDERAL NO. 25-7 , 695' FSL & 1850' FW. L.,
	THE SE 1/4 SW 1/4, OF SECTION 25 , T. 20S., R. 21E. OF THE SLBM P.M.
	GRAND COUNTY, UTAH

### SURVEYOR'S CERTIFICATE

I, LARRY D. BECKER A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH DO HEREBY CERTIFY THAY THIS SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT REPRESENTS, SAID SURVEY.

Berry Locker JUTAH L.S. NO. 4189

SURVEYED 5/12/8Z ENERGY
ORAWN 5/12/8Z SURVEYS & 1156 BOOKGLIFF AVE. NO4
ENGINEERING CORP. BRAND JUNCTION, GO, BIBOT
508 248-7221 SURVEY. OF



# \*\* FILE NOTATIONS \*\*

DATE	: July 12, 198	<u>a</u>			
OPER/	ATOR: ONP Inc	iay Cerpo	naturi		
	NO: Federal +				
	سرععي		R. <u>2/E</u>	County: Land	_
File	Prepared: [V]		Entered or	n N.I.D:	
Card	Indexed:		Completion	n Sheet:	
		API Number_1	13-019-	30979	
CHEC	KED BY:				
	Petroleum Engineer:				
	Director:				
	Administrative Aide	: as Res	Order L	Se low	
APPR(	DVAL LETTER:				
	Bond Required:	7	Survey	Plat Required:	
	Order No. 102-168	9-26-79			
	Rule C-3(c), Topogr		n - compani	jowns or controls acreage	
	Lease Designation $\angle$	Ted /	Plotted	d on Map/	
		Approval Lett	er Written		
	Hot Line	P.I.	7/		

July 20, 1982

NP Energy Corp. %Burkhalter Engineering 588 - 25 Road Grand Junction, Colorado 81501

> RE: Well No. Federal #25-7 Sec. 25, T20S, R21E Grand County

Insofar as this office is concerned, approval to drill the above referred to oil well is hereby granted in accordance with the Order issued in Cause No. 102-16B, dated 09-26-79.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

CLEON B. FEIGHT Office: 533-5771 Home: 466-4455

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-019-30979.

Sincerely,

CHIEF PETROLEUM ENGINEER

RJF:SC

cc: Minerals Management Service

Enclosure

Oil and Gas Operations 2000 Administration Building 1745 West 1700 South Salt Lake City, Utah 84104

November 18, 1982

NP Energy Corporation 11340 West Olympic Blvd. Suite 175 Los Angeles, California 90064

Re: Applications for Permit to Drill Well Nos. 25-6 and 25-7 Section 25-T20S-R21E Grand County, Utah Lease Nos. U-02139

#### Gentlemen:

The referenced Applications for Permit to Drill were received in this office on June 28, 1982.

We are returning your applications unapproved, per your letter dated October 28, 1982. If you again desire to drill at these locations, new complete packages must be submitted.

If you have any questions, please feel free to call.

Sincerely,

E. W. Guynn District Oil & Gas Supervisor

bcc: SMA

State 0&G MMS-Vernal
Well Files
APD Control

DH/dh

## N. P. ENERGY CORPORATION'S NEW ADDRESS AND TELEPHONE #

11340 West Olympic Blvd, Suite 175 Los Angelos, California 90067

Telephone: 213-477-5504

Bob Kazarian is President

Scott M. Matheson, Governor Temple A. Reynolds, Executive Director Cleon B. Feight, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

December 15, 1982

NP Energy Corporation 11340 West Olympic Blvd. Suite 175 Los Angeles, California 90064

RE: Applications for Permit to Drill
Well Nos. 10-2, 11-4, 12-2, 13-5,
14-5, 14-6, 17-1, 18-2, 18-3, 18-4,
19-4, 24-5, 24-6, 25-6 & 25-7
Grand County, Utah

Gentlemen:

Approval of Applications for Permit to Drill the above referenced wells are rescinded without prejudice as of the above date in concert with action taken by Minerals Management Service.

If you intend to drill these locations at a future date, new applications for permit to drill may be submitted for State approval.

Sincerely,

Arlene Sollis

Administrative Aid

AS